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☑ 002/007

STATE OF MAINE COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRAC Mail: 135 State House Station, Augusta, Maine 04333-0135 Office: 242 State Street, Augusta, Maine Tel: (207) 287-4179 Fax: (207) 287-6775 OCT 2 7 2005 Web site: www.maine.gov/ethics Electronic Filing: www.mainecampaignfinance.com M ON GOVERNMENTAL ETHICS IN PRACTICES AUGUSTA, ME THE PERSONAL WERE THE PERSONAL (Please Complete ALL Entries) Name of CANDIDATE \_\_ CHECK IF CHANGED Malling address SINCE PREVIOUS 04240 REPORT 🖵 City, zip code <u>ಓ ಒು ತರೆಗ</u>ಾ E-mail Mainewill Querizon. net (Optional) Committee

Telephone number <u>267 - 263 - 4659</u> Fax Name of Candidate's Committee, if any Office Sought <u>(20</u> <u>Q tcv€</u> District Number <u>77</u>\_ Name of TREASURER William walcot Mailing address 12 Mol ton CHECK IF CHANGED SINCE PRÉVIOUS City, zip code Le wiston をしんし REPORT Telephone number *287-783-4051* Fax \_\_\_ E-mail .\_\_\_\_

) 42-Day Post-Primary July 20, 2004 May 28, 2004 - July 13, 2004 July 14, 2004 - October 21, 2004 ( ) 6-Day Pre-General October 27, 2004 ( ) 42-Day Post-General December 14, 2004 October 22, 2004 - December 7, 2004 ( ) Amendment to: \_ ( ) Other (specify): \_

<u>Due date</u>:

June 2, 2004

CERTIFY THAT ! HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT AND COMPLETE.

Treasurer's Signature

Candidate's Signature

Period included:

Last Report - May 27, 2004

Type of Report (check applicable):

) 6-Day Pre-Primary

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# Schedule A Cash Receipts

Itemize each cash receipt during this reporting period, including initial distributions and matching funds payments received under the Maine Clean Election Act. For matching fund payments, indicate the amount the Commission has authorized you to spend.

Date	Source (MCEA initial distribution, payment of matching funds)	Amount Received	Amount Authorized to be Spent
	MCEA Initial Distribution		
	Matching Funds Payment		
	Additional Authorization to Spend Matching Funds		
	Additional Authorization to Spend Matching Funds		
	Additional Authorization to Spend Matching Funds		
	Additional Authorization to Spend Matching Funds		
	Additional Authorization to Spend Matching Funds		

CGESP Form C-1/16 (Rev. 5/04) (Duplicate as needed)

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SCHEDULE B EXPENDITURES

(Schedule B only)

terrize each expenditure made or authorized during the report filing period by category of the purpose for that expenditure. Use "Other" and "Remarks" to include and expisin any expenditure that may not be clearly itemized under one of the other categories.

3. TOTAL EXI (add lines t		1. Total expenditures this (Total each ookumn)	Hal	a)29by	9 poloy	4 Hay	a/slo4	7 28 04	DATE EXPENDITURE MADE OR AUTHORIZED
TOTAL EXPENDITURES BY CATEGORY (add lines 1 and 2)	(Complete lines 2 and 3 on <u>last pagt</u> of Schedule B <u>Only)</u> Total from otherhoot Schedule R names	Total expenditures this page only (Total each octumn)	USPS	Curry Printing	staples	Curry Printing	Staples	Curry Printing	NAME OF EACH PAVEE
<u>p</u>									GENERAL OPERATIONS (Fundraising, travel, equipment, stc.)
ਰੂ									ADVERTISINO (Radio, TV, newspaper, etc.)
23207,35			1840.00	602.63	94,48	H89,4)	16.55	364.28	POSTAGE, etc. (Oirect real), campaign I't, signs, etc.)
<b>D.</b>		-							SALARIES & COMPENSATION
ф				:					OTHER (Describe purpose in remarks)
Total 3s - Se. Enter on Schedule G. Line 8. 3307.35		<u>L</u>	postege mather 1+2	print mader 2	mailing lebels	print maker 1	14 day paper	palm lards	AEMARKS

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# SCHEDULE E TOTAL OUTSTANDING BILLS (OTHER THAN LOANS)

List unpaid bills at close of this period. List bills previously reported if still unpaid.

Do not include actual expenditures on this schedule.

DATE OBLIGATION INCURRED	OREDITOR'S NAME AND ADDRESS	PURPOSE	AMOUNT
			. "
			<del></del>
1. Total outs	standing bills this page only		
(Complete 2. Total from	lines 2 and 3 on <u>last page</u> of Schedule E <u>only)</u> n attached Schedule E pages ( to	<b>_</b> ]	
3. TOTAL OI	UTSTANDING BILLS (add lines 1 and 2) .		Error on Sen. G, Line 11

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SCHEDULË F
CAMPAIGN EQUIPMENT/PROPERTY INVENTORY
CAMPAIGN EGOILMENT INFROMENT : 1144 EVITANT

List items with an aggregate value in excess of \$50 at close of this period. Items must be listed until aggregate fair market value is \$50 or loss, or until item is reported in Part ii. Include only equipment or property that may be converted to personal use and is not exclusive to the campaign such as a computer, telephone/fax, photocopier, automobile, etc. Exclude signs, stationery, campaign literature, etc.

# PART 1 - ONGOING INVENTORY OF CAMPAIGN PROPERTY

DATE RECEIVED (from Schedule A) or DATE PURCHASED (from Schedule B)	DESCRIPTION OF EQUIPMENT OR PROPERTY	PURCHASE PRICE OR ESTIMATED VALUE WHEN ACQUIRED	FAIR MARKET VALUE (at close of this reporting period)
,			
,			
1. TOTAL ESTIMA AT CLOSE OF	ATED VALUE OF CAMPAIGN PROPER THIS PERIOD	TY	0

## PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY THIS PERIOD

			Çolumn 1	Column 2
OATE SOLD, DONATED OR TRANSFERRED	NAME AND ADDRESS OF PURCHASER, DONEE, OR TRANSFEREE	DESCRIPTION OF PROPERTY	SALE PRICE OR FAIR MARKET VALUE	VALUE OF DONATION TO CHARITABLE OR EDUCATIONAL ORGANIZATION
, , , , , , , , , , , , , , , , , , , ,				
			***	
2. TOTAL AC	TIVITY FROM EQUIPMENT	PROPERTY DISPOSALS	Enfer on Schedule G, line 4	

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# SCHEDULE G DETAILED SUMMARY PAGE OF RECEIPTS AND EXPENDITURES

RECEIPTS	This Reporting Period	Total This Campaign
Previous total receipts (from last report)		4498.31
2. Cash receipts this period (from Schedule A)	0	
3. Uniternized receipts this period (interest income, etc.)	0	
Sale of campaign property this period (from Schedule F)		
5. Total receipts this period (add lines 2, 3 and 4)	0	
6. TOTAL RECEIPTS DURING THIS CAMPAIGN (add lines 1 and 5)		U498.31

#### **EXPENDITURES**

7. Previous total expenditures (from last report)	476.80
8. Expenditures this period (from Schedule B)	3307.35
9, TOTAL EXPENDITURES DURING THIS CAMPAIGN (add lines 7 and 8)	3784.15

# CASH BALANCE

10. CASH BALANCE END OF REPORTING PERIOD (subtract line 9 from fine 6)	714.16

## **DEBTS AND LIABILITIES**

11. Total outstanding bills (from Schedule E)	in the second of